

OCA FILE 12-1

RECPT #

Record

OCA#86-2444

23 July 1986

NOTE FOR: The Deputy Director

FROM: Dave Grier

STAT

In case you missed the attached letter or have not connected it with your 24 April memo to me, be assured that we are aware of Dick Cheney's interest and will indicate to the Subcommittee that we support H.R. 1981 for the relief

STAT

Since the Committee hearing is open, we will not appear, but we will make certain that our support is known to appropriate staff and Members. We have also called Cheney's office this morning to assure them that we are aware and on board.

Distribution:

Original - Addressee

- 1 - EXDIR
- 1 - ER
- 1 - D/OCA
- 1 - EO/OCA
- 1 - DSA/OCA
- 1 - DHA/OCA
- 1 - D/LEG/OCA
- ① - OCA Subject
- 1 - OCA Chrono

OCA:DDG:mo (23 Jul 86)

NINETY-NINTH CONGRESS

PETER W. RODINO, JR., NEW JERSEY, CHAIRMAN

GENERAL COUNSEL  
M. ELAINE MIELKE  
STAFF DIRECTOR  
GARNER J. CLINE  
ASSOCIATE COUNSEL  
ALAN F. COFFEY, JR.

JACK BROOKS, TEXAS  
ROBERT W. KASTENMEIER, WISCONSIN  
DON EDWARDS, CALIFORNIA  
JOHN CONYERS, JR., MICHIGAN  
JOHN F. BEBERLING, OHIO  
ROMANO L. MAZZOLI, KENTUCKY  
WILLIAM J. HUGHES, NEW JERSEY  
MIKE SYNAR, OKLAHOMA  
PATRICIA SCHROEDER, COLORADO  
DAN GLICKMAN, KANSAS  
BARNEY FRANK, MASSACHUSETTS  
GEO. W. CROCKETT, JR., MICHIGAN  
CHARLES E. SCHUMER, NEW YORK  
BRUCE A. MORRISON, CONNECTICUT  
EDWARD F. FEIGHAN, OHIO  
LAWRENCE J. SMITH, FLORIDA  
HOWARD L. BERMAN, CALIFORNIA  
RICK BOUCHER, VIRGINIA  
HARLEY O. STAGGERS, JR., WEST VIRGINIA  
JOHN BRYANT, TEXAS

HAMILTON FISH, JR., NEW YORK  
CARLOS J. MOORHEAD, CALIFORNIA  
HENRY J. HYDE, ILLINOIS  
THOMAS H. KINDRESS, OHIO  
DAN LUNGREN, CALIFORNIA  
F. JAMES SENSENBRENNER, JR., WISCONSIN  
BILL MCCOLLUM, FLORIDA  
E. CLAY SHAW, JR., FLORIDA  
GEORGE W. GEEKS, PENNSYLVANIA  
MICHAEL DOWNE, OHIO  
WILLIAM E. DANNEHEIMER, CALIFORNIA  
HANK BROWN, COLORADO  
PATRICK L. SWINDALL, GEORGIA  
HOWARD COBLE, NORTH CAROLINA

**U.S. House of Representatives**  
**Committee on the Judiciary**  
**Washington, DC 20515-6216**  
**Telephone: 202-225-3951**

Executive Registry

86- 3283X

July 16, 1986

Honorable William J. Casey  
Director  
Central Intelligence Agency  
Washington, D.C. 20505

Dear Sir:

The Subcommittee on Administrative Law and Governmental Relations is planning to conduct a hearing on H.R. 1981 - For the [redacted] The hearing will be held on July 31, 1986, at 9:30 a.m. in Room B-352 of the Rayburn House Office Building.

STAT

I would like to invite you or your designee to appear and testify. Enclosed you will find a notice which sets forth the Committee's requirement that prepared statements be filed at least 48 hours prior to your scheduled appearance. In accordance with Committee policy, fifty (50) copies of your statement must be submitted by no later than July 29, 1986, at 9:30 a.m. Please forward them to the Subcommittee on Administrative Law and Governmental Relations, B-351-A Rayburn House Office Building, Washington, D.C. 20515.

Please do not hesitate to contact the Committee at 225-5741 if you need further information.

Your earliest acceptance of this invitation would be appreciated.

Sincerely,

PETER W. RODINO, JR.  
Chairman

Enclosure  
PWR/jic

**COMMITTEE ON THE JUDICIARY**  
**HOUSE OF REPRESENTATIVES**

---

**NOTICE TO WITNESSES**

***Prepared Statements***

Section 113(b) of the Legislative Reorganization Act of 1970 provides that each committee of the House of Representatives shall, insofar as practicable, require all witnesses appearing before it to file in advance written statements of their proposed testimony, and to limit their oral presentation to a brief summary.

The House Committee on the Judiciary will require all witnesses scheduled to testify before it to provide the Committee with a minimum of 50 copies of a prepared statement and 50 copies of a one-page summary at least forty-eight hours prior to the scheduled appearance of the witness. While there is no set form required for the prepared statement, it is recommended that the statement be typewritten, <sup>single</sup>~~double~~ spaced, or printed. The 50 copies will be for the use of the members and staff of the Committee. If the witness desires the Committee to make available to the press, or the public, copies of the prepared statement, the witness will provide the Committee in advance of the hearing with such additional copies as may be desirable for distribution. A copy of a biographical sketch is required to be submitted with the witness' statement.

U.S. GOVERNMENT PRINTING OFFICE 34-52177-1-00

**Page Denied**